

BHATTADEV UNIVERSITY

BAJALI, PATHSALA-781325

(Application form for Registration Certificate)

Recent passport size Photo (3×3.6 cm)

| 1. | Name in full (in Bloom | ck letters | s) : | | | | | |
|--|--|------------|---|--------------------|--------------------|-----------------|---|--|
| 2. | Mother's Name (in B | lock lett | ters) : | | | | | |
| 3. | Father's Name (in Block letters) : | | | | | | | |
| 4. | Sex: (Male/Female) | | : | | | | | |
| 5. | Permanent Address: Vill/Town: | | | | P.O.: | | | |
| | | Dist.:. | | P.S.: | St | ate: | PIN: | |
| 6. | Present Address: | Vill/Town: | | | P.O.: | | | |
| | | Dist.: | | P.S.: | State: | | PIN: | |
| 7. | Student Contact No.: E-mail: | | | | | | | |
| 8. | Name of the Study Programme (B.A./B.Sc./M.A./M.Sc.): | | | | | | | |
| 9. | Class in which admitted: | | | | | | | |
| 11. | Honours Subject: 12. Elective Subject (if any): | | | | | | | |
| 13. | Date of Birth: 14. Class Roll No.: | | | | | | | |
| 15. | Exam Roll No.: | | | 16. | Academic Sessi | on: | | |
| 17. | Details of Qualifica | tion: | | | | | | |
| | Examination Passe | ed | Name of Board/University | Year of Passing | Division/ Class | Name o | f School/College | |
| Н | I.S.L.C. (Class X) | | | | | | | |
| H.S.S.L.C. (Class XII) | | | | | | | | |
| B.A./B.Sc./B.Com. | | | | | | | | |
| M.A./M.Sc./M.Com. etc. | | | | | | | | |
| O | others | | | | | | | |
| 18. | Details of Registrat | ion fee: | | | | | | |
| Amount Paid | | | Transaction ID (attach a photocopy) | | Date of Payment | | Remarks | |
| _ | ormation is found to be | | t the above mention info | | | oper. | | |
| Dat | e: | | | | | Full Signa | ature of the Student | |
| Bha | _ | | Recommendation udent have been verified ration Certificate may be | and found in orde | _ | nt may be regis | stered as a student under | |
| Dat | e: | | | S | | | ignature with seal | |
| | | | FC | OR OFFICE USE | | | | |
| Particulars checked & Found to be in order | | | | Verified by | | | Registration allowed and Registration Certificate be issued | |
| Dealing Assistant Certificate Branch | | | , | Superintendent | | | Registrar | |